

**COMPTON WATER ASSOCIATION**  
**Water Users Transfer Agreement**

Acct # \_\_\_\_\_  
Meter # \_\_\_\_\_  
Date \_\_\_\_\_  
Reading \_\_\_\_\_

Water User Agreement previously with: (name, address, account number)

\_\_\_\_\_

Is now transferred to:

\_\_\_\_\_

Transfer reason:

\_\_\_\_\_

Proposed use: (select one)

Household: \_\_\_\_\_  
Livestock: \_\_\_\_\_  
Business: \_\_\_\_\_

Number in household: \_\_\_\_\_

Approximate number of gallons expected to be used monthly: \_\_\_\_\_

\_\_\_\_\_ Member Signature

\_\_\_\_\_ Member address

\_\_\_\_\_ Day phone, evening phone and cell phone

\_\_\_\_\_ Drivers License or SS #      \_\_\_\_\_ Date of Birth

COMPTON WATER ASSOCIATION, INC., a non profit corporation

By:

\_\_\_\_\_ Authorized Agent of Compton Water